



# meridian

## Hospital and Ancillary Provider Application

Please answer the questions below. If a question is not applicable, indicate by documenting "N/A" in the space provided.

1. Legal Name \_\_\_\_\_

2. Main Location \_\_\_\_\_  
(street)

(city)

(state)

(zip)

3. Phone Number \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

4. Website \_\_\_\_\_

5. Office Hours \_\_\_\_\_

6. Location Information (check all that apply)

Handicap Access	
24 Hour Phone Coverage	
Electronic Medical Records	
Radiology Services	
Perform Mammograms	
Lab Services	
Surgical Suite	
Child Care	

Public Transportation	
Weekend Late Hours	
Level III Perinatal Facility	
OB/GYN Services (OB, GYN or both?)	
TDD Service	
TDD Phone # _____ - _____ -	
Other -	
Other -	

7. Language(s) spoken \_\_\_\_\_

Language(s) written \_\_\_\_\_

*If there are additional locations that will be participating, please attach a list with names, addresses, contact information, services performed and languages. Thank you!*

8. Primary Contact Name \_\_\_\_\_

9. Phone Number \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

10. Name of Chief Executive Officer \_\_\_\_\_

11. Name of Chief Medical Officer \_\_\_\_\_

12. State Licensure Number(s) \_\_\_\_\_ (Attach a copy of the license certificate(s))

13. Medicare ID Number \_\_\_\_\_ Medicaid ID Number \_\_\_\_\_

14. National Provider Identifier (NPI) \_\_\_\_\_

15. Accredited? YES [ ] NO [ ] Name (TJC, AOHA, etc.) \_\_\_\_\_ Expiration Date \_\_\_\_\_

If yes, attach copy of certificate. If no, submit copy of latest CMS or State site visit report.

16. Medicare Certification YES [ ] NO [ ] Date \_\_\_\_\_

17. Tax Identification Number \_\_\_\_\_ (Attach copy of SS-4 or W-9)

18. Reporting name and address as they appear on your IRS W-9 form

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19. Complete the following information for the most recent fiscal year

**Time Period** \_\_\_\_\_ (month/year) **to** \_\_\_\_\_ (month/year)

Service	Licensed Beds	Staffed Beds	Occupancy Rate
General Acute Care			
Hospice			
Inpatient Psych			
Inpatient Rehab			
Skilled Nursing Facility			
Other -			
Other -			
<b>Total</b>			

20. Has the institution been sanctioned, placed on probation, or lost accreditation, licensure, or certification status during the last five years by any of the following?

Organization	Yes	No
The Joint Commission/AOHA		
State Licensure		
Medicaid/Medicare		
P.R.O.		
Other -		

If you answered yes to any of the above, describe the nature of the sanction, reason and date below

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

21. List all individuals\* with ownership or controlling interest of 5% or more of the organization (if applicable and optional for Meridian Health Plan of Illinois applicants)

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
\*Individuals listed will be reviewed for inclusion on the Excluded Parties List System

22. List all Managing employees\* along with their social security number below (**optional for Meridian Health Plan of Illinois applicants**)

*A managing employee is a “general manager, business manager, administrator, director, or other individual who exercises operational or managerial control over, or who directly or indirectly conducts the day-to-day operations of an institution, organization, or agency*

Name \_\_\_\_\_

\*Individuals listed will be reviewed for inclusion on the Excluded Parties List System

Social Security Number \_\_\_\_\_

23. Has any person who has ownership or controlling interest in the provider ever been convicted of a criminal offense related to that person’s involvement in any program under Medicare, Medicaid or the Title XX services program since the inception of the programs? No [ ] Yes [ ]

24. Has any agent or managing employee for the provider ever been convicted of a criminal offense related to that person’s involvement in any program under Medicare, Medicaid or the Title XX services program since the inception of the programs? No [ ] Yes [ ]

25. If yes to either of the two previous questions, list their names and social security numbers below

Name \_\_\_\_\_

Social Security Number \_\_\_\_\_

26. Are you aware of any pending investigations by Medicare, Medicaid, state or federal agency or are you aware of any situation which may result in a claim or suit?

If yes, explain (attach additional explanation if necessary) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

27. Provide the following information on medical staff (if applicable)

Provider Name (including Degree)	Hospital Staff Privileges	Board Certification Status/Licensure	Office Location and Phone

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28. HCBS Waiver Services (if applicable)

*Ancillary Provider shall furnish proof of certification to MHP prior to the performance of any HCBS Services*

<input type="checkbox"/> Adult Day Service	<input type="checkbox"/> Prevocational Services
<input type="checkbox"/> Adult Day Service Transportation	<input type="checkbox"/> Habilitation – Day
<input type="checkbox"/> Case Management (Administrative Claim)	<input type="checkbox"/> Homemaker
<input type="checkbox"/> Community Transition Services	<input type="checkbox"/> Home Delivered Meals
<input type="checkbox"/> Environmental Accessibility Adaptations – Home	<input type="checkbox"/> Personal Assistant
<input type="checkbox"/> Supported Employment	<input type="checkbox"/> Personal Emergency Response System (PERS)
<input type="checkbox"/> Home Health Aide	<input type="checkbox"/> Respite
<input type="checkbox"/> Nursing, intermittent	<input type="checkbox"/> Specialized Medical Equipment and Supplies
<input type="checkbox"/> Nursing, skilled (RN and LPN)	<input type="checkbox"/> Supportive Living Facilities
<input type="checkbox"/> Occupational Therapy	<input type="checkbox"/> Behavioral Services (M.A. and Ph.D.)
<input type="checkbox"/> Physical Therapy	<input type="checkbox"/> Other _____
<input type="checkbox"/> Speech Therapy	

29. **Participation Statement**

I fully understand that any misrepresentation in, or omission from this application that has bearing on qualifications constitutes cause for denial of credentialing or summary dismissal from participation with Meridian Health Plan. All information submitted in this application is warranted to be true and correct.

In making this application to Meridian Health Plan, I agree to abide by all rules, regulations and policies that may be promulgated from time to time. I am also familiar with the principles and standards which govern my specialty and profession, and agree to be bound by those as well.

I understand and agree that as an applicant for Meridian Health Plan, I have the burden of producing adequate information for proper evaluation of credentials, including professional competence, character, ethics and other qualifications, and I am responsible for resolving any questions about qualifications.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_

**Thank you for completing your application for participation! Did you attach the following?**

- a. Copy of SS-4 or W-9 form
- b. Copy of state license certificate(s)

- c. Medicare certification documentation**
- d. Accreditation documentation**
- e. CMS or State site visit report (if no accreditation)**
- f. Copy of your malpractice insurance policy cover sheet**
- g. Copy of your program brochures (optional)**